



United Way of  
South Central Michigan  
Calhoun | Clinton | Eaton  
Ingham | Jackson | Kalamazoo  
VOLUNTEER CENTER

## 2023 Volunteer of the Year

These awards recognize an individual who provides valuable volunteerism to our community through their time and talents, making a difference in the lives of those who benefit from their service. Please complete the sections below as to why you believe your nominee deserves to be chosen. **Please include a .jpeg photo of the nominee and short bio on page 3.** Thank you.

### Nominee Information

Name of Nominee: \_\_\_\_\_  
(Nominee's name as it should appear in the printed program.)

Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ MI, \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_ Evening Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Volunteer of the Year Categories **(please check one category below)**

**Adult** – An individual 27 years or older at the time of service.

**Young Adult** – An individual 18-26 years of age at the time of service.

**Youth** – An individual under the age of 18 years at the time of service.

**Lifetime** – An individual who has more than 25 years of volunteer service to one or more organizations.

### Nominator Information

Name of Nominator: \_\_\_\_\_

Nominator Organization: \_\_\_\_\_

Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ MI, \_\_\_\_\_  
(Zip Code)

Daytime Phone #: \_\_\_\_\_ Evening Phone #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Relationship to Nominee: \_\_\_\_\_

Nominator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**1. Overview** — Briefly, how does your nominee qualify to be the 2023 Volunteer of the Year recipient? (10 pts)

**2. Activity** — What specific volunteer services did the nominee perform? (20 pts)

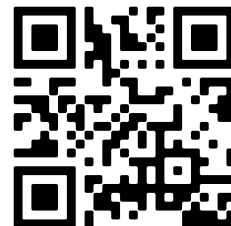
**3. Impact** — How did the nominee's service make a difference to both the organization and the community? (30 pts)

**4. Achievement** — How did the nominee create and achieve lasting change? (20 pts)

**5. Time** — How many volunteer hours did the nominee dedicate to volunteerism in 2023 (or lifetime if applicable)? (20 pts)

**6.** Please include a short summary explaining why this nominee is deserving of this recognition to be used in print.

If you wish to utilize the Google Form option, scan this QR code to complete the nomination form.



Submit all nomination forms, short biography, and a . jpeg photograph of nominee to Celaina Boylan-Castilla at [c.boylan-castilla@uwscmi.org](mailto:c.boylan-castilla@uwscmi.org) by 4:00 p.m. Friday, January 26, 2024